

4 March 2020

**To: All Members of Buckinghamshire County Council**

## **SUMMONS**

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC, The Gateway, on Thursday 12 March 2020 at 9.30 am**, to transact the business set out in the agenda overleaf.

**SARAH ASHMEAD**  
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Kelly Sutherland on 01296 383602.

### **WEBCASTING NOTICE**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Democratic Services on 01296 383602.



## AGENDA

Page No  
5 - 12

- 1 **MINUTES**  
To confirm the minutes of the meeting of the Council held on 28<sup>th</sup> November 2019.
- 2 **PETITIONS**
- 3 **COMMUNICATIONS**
  - a To receive any apologies for absence
  - b To receive any communications the Chairman wishes to present to the Council
- 4 **DECLARATIONS OF INTEREST**  
To disclose any Personal or Disclosable Pecuniary Interests
- 5 **SELECT COMMITTEE REPORTS - A RETROSPECTIVE** 13 - 36  
To note the Select Committee Reports.
- 6 **REFLECTIONS FROM THE LEADER**  
To receive a verbal report from the Leader.
- 7 **REFLECTIONS FROM THE LEADER OF THE OPPOSITION**  
To receive a verbal report from the Leader of the Opposition.
- 8 **REFLECTIONS FROM CABINET MEMBERS** 37 - 70  
To note the written report of Cabinet Members, to receive any additional verbal updates from Cabinet Members, as well as provide an opportunity for any oral questions from Members.  
  
A Leader of the Council  
B Deputy Leader and Cabinet Member for Transportation  
C Cabinet Member for Education & Skills  
D Cabinet Member for Planning & Environment  
E Cabinet Member for Community Engagement & Public Health  
F Cabinet Member for Resources  
G Cabinet Member for Health & Wellbeing  
H Cabinet Member for Children's Services
- 9 **NOTICES OF MOTION**
- 10 **CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY** 71 - 74
- 11 **CLOSE**  
This is the final meeting of Buckinghamshire County Council.